



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: FRED DEUTSCH FOR HOUSE

FRED DEUTSCH, JEFF ENDRIZZI, FRED DEUTSCH

FRED@FREDDEUTSCH.COM;
JENDRIZZI@WAT.MIDCO.NET;
FRED@FREDDEUTSCH.COM

Chair -- Treasurer -- Candidate

Email (Optional)

16452 449TH AVENUE FLORENCE SD 57235

(605) 868-9010

Committee Street Address

Phone

57235

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD House of Representatives

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☒

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☐

Termination

VERIFICATION OF PERSON MAKING REPORT

I, FRED DEUTSCH

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Thursday, October 25, 2012

Date

FRED DEUTSCH

Signature of Candidate

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
of fax to 605-773-6580 or
e-mail to cfr@state.sd.us

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$5,299.00 |

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|---|---|------------|
| JEFF ENDRIZZI | 1117 VISTA DRIVE MILBANK SD 57252 | \$250.00 |
| DAVID EGGERS | 21609 469TH AVE BROOKINGS SD 57006 | \$300.00 |
| ALAN BILAND | 907 SILENT SUNDAY COURT RACINE WI 53402 | \$500.00 |
| BOB JOYCE | 4805 EAST 49TH STREET SIOUX FALLS SD 57110 | \$250.00 |
| BOB FAEHN | 56 SUNRISE DRIVE WATERTOWN SD 57201 | \$200.00 |
| ROGER PRILL | 1501 NORTH MAIN STREET MITCHELL SD 57301 | \$250.00 |
| TOM IVEY | 1209 18TH AVE NE ABERDEEN SD 57401 | \$200.00 |
| JOHN CARR | 207 EAST THIRD STREET MILLER SD 57362 | \$200.00 |
| WAYNE CARR | 2065 CAMPBELL DRIVE HURON SD 57350 | \$200.00 |
| BRUCE GEIER | 6554 9TH AVENUE SW WATERTOWN SD 57201 | \$250.00 |
| JOE CARR | 2065 CAMPBELL DRIVE HURON SD 57350 | \$200.00 |
| HARVEY JEWETT | 1104 NORTH LINCOLN STREET ABERDEEN SD 57401 | \$500.00 |
| CLAUDIA MERTHAN | 1203 N LAKE DR EUREKA SD 57437 | \$250.00 |
| FRANK FARRAR | 600 MAIN STREET BRITTON SD 57430 | \$250.00 |
| MAX GONZENBACH | 1010 SOUTH 7TH STREET MILBANK SD 57252 | \$250.00 |
| VINCE BRUEGGEMAN | 607 20TH AVENUE CIRCLE NW WATERTOWN SD 57201 | \$250.00 |
| MARY JEANNE MUNSTERMAN | 1133 WEST 8TH STREET SOUTH BROOKINGS SD 57006 | \$500.00 |
| CHARLES HOFFMAN | 34328 106TH STREET EUREKA SD 57437 | \$400.00 |
| PETE LOOBY | 5021 OLD YANKTON PLACE SIOUX FALLS SD 57108 | \$250.00 |
| ORDEAN PARKS | 42783 146TH STREET WEBSTER SD 57274 | \$250.00 |
| BRAD JONSON | 950 LAKE DRIVE NORTH WATERTOWN SD 57201 | \$200.00 |
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from inidividuals): | | \$5,900.00 |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

| Name | Residential (Street) Address | Amount |
|---|--------------------------------------|---------------|
| BROOKINGS COUNTY REPUBLICANS | 1001 PARKWAY BLVD BROOKINGS SD 57006 | \$250.00 |
| CODINGTON COUNTY REPUBLICAN CENTRAL COMMITTEE | P.O. BOX 1445 WATERTOWN SD 57201 | \$2,500.00 |
| Enter total of all contributions from Political Parties here: | | \$2,750.00 |

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|---|---|---------------|
| COTEL | 320 EAST CAPITOL PIERRE SD 57501 | \$200.00 |
| CREDIT UNION POLITICAL ACTION COMMITTEE | 2005 N KAVANEY DRIVE BISMARCK ND 58501 | \$150.00 |
| ENERGY EMPLOYEES PAC | 106 W. CAPITOL AVE PIERRE SD 57501 | \$150.00 |
| GOP HOUSE FUTURE PAC | 300 E BLAINE AVE GETTYSBURG SD 57442 | \$1,500.00 |
| INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC | 417 NORTH MAIN STREET, SUITE 103 MITCHELL SD 57301 | \$200.00 |
| INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE | 305 15TH AVE NE ABERDEEN SD 57401 | \$50.00 |
| OTTER TAIL POLITICAL ACTION COMMITTEE | 1115 15TH ST N WAHPETON ND 58075 | \$100.00 |
| PETER NORBECK PAC | 125 E. DAKOTA AVE. PIERRE SD 57501 | \$500.00 |
| RUSHMORE PAC | 3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106 | \$100.00 |
| SD CHIROPRACTIC PAC | 2821 S CENTER AVE SIOUX FALLS SD 57105 | \$2,950.00 |
| SD ETHANOL PRODUCERS PAC | 38650 171ST STREET REDFIELD SD 57469 | \$100.00 |
| SD TRUCKING PAC | 3801 S KIWANIS AVE SIOUX FALLS SD 57105 | \$300.00 |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106 | \$50.00 |
| SOUTH DAKOTA DENTAL ASSOCIATION | 804 N EUCLID AVE, SUITE 103 PIERRE SD 57501 | \$100.00 |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE | 204 NORTH EUCLID AVE PIERRE SD 57501 | \$200.00 |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC | 320 E CAPITOL PIERRE SD 57501 | \$150.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | \$6,800.00 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|---------------------------|---------------|
| BNSF RAILPAC | FED.GOV | \$100.00 |
| ENTERPRISE HOLDINGS | FEC.GOV | \$50.00 |
| KRISTI PAC | WWW.FEC.GOV | \$200.00 |
| RUSHMORE PAC | FEC | \$250.00 |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$600.00 |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|--|---------------|
| DAUGAARD FOR SOUTH DAKOTA | 24930 480TH AVE GARRETSON SD 57030 | \$500.00 |
| FRIENDS OF RIED HOLIEN | 1315 11TH AVE NE WATERTOWN SD 57201 | \$250.00 |
| WESTRA FOR DISTRICT 13 HOUSE | 508 E. MEADOWLARK TRAIL SIOUX FALLS SD 57108 | \$100.00 |
| Enter total of all contributions from Candidate Committees here: | | \$850.00 |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|--|-------------------------------------|------------------------|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|------------------------------|---------------|
| Enter total of other income here: | | |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|--|--|--|---|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|--|---------------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|---------------|
| Administrative | \$0.00 |
| Advertising | \$17,173.36 |
| Bank Fees | \$0.00 |
| Consulting | \$0.00 |
| Fundraising | \$132.17 |
| Mailing | \$1,727.02 |
| Office Supplies | \$123.25 |
| Other | \$195.54 |
| Printing | \$742.00 |
| Rent | \$0.00 |
| Salaries | \$0.00 |
| Travel | \$0.00 |
| Enter total expenditures here: | \$20,093.34 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|---------------|
| JON HANSEN FOR HOUSE | \$100.00 |
| Enter total of contributions to candidates or committees here: | \$100.00 |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|-----------------------------|----------------|---------------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|--|--|--|---|
| FRED DEUTSCH 16452 449TH AVENUE FLORENCE SD 57235 | \$1,387.50 | \$0.00 | \$1,387.50 |
| FRED DEUTSCH 16452 449TH AVENUE FLORENCE SD 57235 | \$570.00 | \$570.00 | \$0.00 |
| FRED DEUTSCH 16452 449TH AVE FLORENCE SD 57235 | \$1,205.81 | \$0.00 | \$1,205.81 |
| FRED DEUTSCH 16452 449TH AVENUE FLORENCE SD 57235 | \$419.75 | \$0.00 | \$419.75 |
| FRED DEUTSCH 16452 449TH AVENUE FLORENCE SD 57235 | \$419.75 | \$195.54 | \$224.21 |
| FRED DEUTSCH 16452 449TH AVENUE FLORENCE SD 57235 | \$2,593.31 | \$0.00 | \$2,593.31 |
| Enter total amount of loans owed by committee here: | | | \$5,830.58 |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | \$0.00 |
| | | | |
| | | Credit | Debit |
| | Candidates Personal Contribution to Own Campaign (Family) | \$0.00 | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$5,299.00 | |
| | Itemized Contributions | \$5,900.00 | |
| | Contributions from Organizations | \$0.00 | |
| | Contributions from Political parties | \$1,750.00 | |
| | Contributions from In-State PAC's | \$7,100.00 | |
| | Contributions from Out-of-State or Federal PAC's | \$600.00 | |
| | Direct Contributions from Candidate Committees | \$500.00 | |
| | In Kind Contributions | \$0.00 | |
| | Other Income | \$0.00 | |
| | Expenditures from an external source to establish a committee | \$0.00 | |
| | | | |
| Expenditures: | | | |
| | Operational Expenditures | | \$19,585.36 |
| | Contributions to Candidates and Committees | | \$0.00 |
| | | | |
| Loan Activity: | | | |
| | Monetary loan made to candidate or Committee outstanding | \$3,583.06 | |
| | Monetary loan made to candidate or Committee repaid during reporting period | | \$570.00 |
| | Monetary loan made by Committee outstanding | | \$0.00 |
| | Monetary loan repaid to Committee during reporting period | \$0.00 | |
| | Debts and Obligations Owed by the Committee | \$3,013.06 | |
| | Debts and Obligations Owed to the Committee | | \$0.00 |
| | | | |
| | | | |
| Amount on Hand at the end of the reporting period: | | | \$5,146.70 |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.